## REGISTRATION/DROP/ADD/AUDIT FORM

**EFFECTIVE DATE:** 

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PLEASE USE HARD-POINTED PEN UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL

|                        |  |  |  |  |                          |                                   |                           |                            |                |                           | 1                          | S                         |                              |                         |  |                               |  |   |  |                        |                   |  |
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| Prir                   | ıt   |  |  |  |                          |                                   |                           |                            |                |                           |                            |                           |                              |                         |  |                               |  |   |  |                        |                   |  |
| Nan                    |  |  |  |  |                          |                                   |                           |                            |                |                           |                            |                           | Term                         | : F                     | all  | S                             | pring                                      | 1st Summer  | 2nd Summer   | Year:                  |                   |  |
|                        | Last   |  |  | Fi                                     | irst                     |                                   |                           |                            |                |                           | МІ                         | _                         |                              |                         |  |                               |  | (circle one term)                                 |  |                        |                   |  |
| Per                    | son ID:  |  |  |  |                          |                                   |                           |                            |                | S                         | cho                        | ol:                       |                              |                         |  |                               |  | N   | lajor:   |                        |                   |  |
| - TI<br>la<br>T<br>- D | ast day to a<br>HE END O<br>o not use t<br>fter obtain | to be completed a course:  F THE LAST Description of the course of the c | ted v<br>and<br>AY (<br>oppir<br>ed si | vher<br>after<br>DF C<br>ng al<br>gnat | ad<br>the<br>LAS<br>I co | d or<br>las<br>SSE<br>ours<br>bel | drost da<br>S F(<br>es. 7 | p to<br>y to<br>OR<br>Γο c | rans o dre THE | acti<br>op a<br>TE<br>all | ons<br>cou<br>RM I<br>cour | can<br>rse<br>MUS<br>ses, | not t<br>with<br>T BE<br>you | ake<br>cred<br>SU<br>mu | plac<br>dit o<br>BMI <sup>-</sup><br>st fo | e by<br>n Stu<br>TTED<br>Ilow | web regi<br>dent's F<br>ON A P<br>Universi | inancial Accou<br>OST-SEMESTE<br>ity withdrawal p | IG THE CURRENT SI<br>nt each term). COUR<br>R REGISTRATION/A<br>procedures.<br>ubmit this form to th | RSE CHANG<br>DD/DROP F | SES AFTER<br>ORM. |  |
| A" fo                  | or Drop<br>or Add<br>" for Audit                       | Class<br>Number  |  | Na                                     | me                       | Coi                               | urse<br>                  |                            | mbe            | r                         |                            | Secti<br>Numl             |                              |                         | Activi<br>Type<br>ab/R                     | e                             | Cred<br>Hou                                |   | Day/Time<br>Building<br>Room (add only)  |                        | Dept.<br>Approval |  |
| AMF                    | PLE A  | 31970  | A                                      | s                                      | Т                        | R                                 | 0                         | 3                          | 1              | Р                         | 4                          | 0                         | 1                            | L                       | A  | В                             | 3.   | 0 N   | IWF 8:00-8:50 PH 20 <sup>-</sup>   | 1                      | DCR               |  |
| AMF                    |  |  | _                                      | 1                                      |                          | ١.                                |                           |                            | -              | 1                         |                            | ·<br>  _                  | 1 -                          |                         | ·  | · .                           |  |   |  |                        |                   |  |
|                        | AUD  | 5397   | E                                      | N                                      | G                        | L                                 | 2                         | 8                          | 3              |                           | 0                          | 0                         | 1                            | L                       | E  | С                             | 3.   | 0   |  |                        |                   |  |
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| 3                      |  |  |  |  |                          |                                   |                           |                            |                |                           |                            |                           |                              |                         |  |                               |  |   |  |                        |                   |  |
| <u> </u>               |  |  |  |  |                          |                                   |                           |                            |                |                           |                            |                           |                              |                         |  |                               |  |   |  |                        |                   |  |
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| 6                      |  |  |  |  |                          |                                   |                           |                            |                |                           |                            |                           |                              |                         |  |                               |  |   |  |                        |                   |  |
|                        | Pink<br>Yello<br>Blue                                  | - Student  | ty Ca<br>ean'                          | shie<br>s Of                           | er's<br>fice             | Offic                             | ce                        |                            |                |                           | Fo:                        | rgin                      | g or                         | alte                    | ring                                       |                               | Student's                                  | Signature   | ported as an Honor   | Date                   | tion.             |  |
|                        | OFFIC  | OFFICE OF UNIVERSITY REGISTRAR USE ONLY  |  |  |                          |                                   |                           |                            |                |                           | Adviser's Signature        |                           |                              |                         |  |                               |  |   |  |                        | Date              |  |

Dean's Signature (if required)

Date