**Student Government Meeting Agenda**

Friday, October 14, 2016

2:30-3:30 p.m.

MHRC 3005

**AGENDA**

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| **Agenda Item** | **Discussion** | **Follow-Up** |
| 1. Introductions |  |  |
| 1. Student Government Fall Events | * **Review on Student Conversation on Diversity and Inclusion**    + - **Wednesday, October 12th from 5-6:30 pm in Rosenau 228**   *-40-50 people attended & came up with next steps for students and faculty and staff such as training on health equity.*  *-Faculty members discussed not hanging a space to talk*  *-Students were concerned because faculty members didn’t bring it up or mentioned recent happenings*  *-Dean Rimer to discuss with Kristin, Ranjitha and MSC to have a discussion and try to implement changes.*   * **Fall Blood Drive**   + - ***update from Kristin***   *-Tentative dates: November 29th or 30th (Kristin to update on which one is approved) and then students/faculty/staff will volunteer and publicize.*   * **School-wide student headshots**   + - ***update from Kristin***   *-Partnership with HPM*  *-Max 20 Spots*  *-Opening up to Student Government Board and Other Student Organizations first.*  *-If it fills really fast, Kristin will contact the person to see if they can come back another day.*  *-Scheduled for every 5 minutes*  *-October 25 (1 PM to 8 PM)*   * **Gillings Games**   + - ***update on field from Ranjitha***   *-Field booking has been an issue*  *-Potentially moving it to next semester?-*  *-Ranj to contact Hooker Fields*  *-Mid-November possibly??*   * **Screening of “Newtown” documentary**   *-Kristin contacted the director to submit an application for a screening here*  *-Panel Discussion Updates: Steve Marshal in Epi Dept (Injury Epid) is willing to talk about gun shot violence; In contact with an Alumni; and NC Chief Injury Epidemiologist (Scott) either him or someone in his department can speak on the panel about lack of research in those areas and how we are prepared to do things about that in NC.*  *-Treasurer- Spoke to her friend who is willing to collaborate in Students against Gun Violence which is comprised of mainly undergraduates.*  *Logistics:*  *-Documentary is an hour/ hour and a half* |  |
| 1. Potential Student Government Events | * **School-wide Food Drive *(collaborate with other groups?!)***   *-HPM Student Council-Kristin go through Shane (HPM department Rep)-Perhaps do a Competition b/w different departments?*  *-Ask Dept Reps to check boxes to see if people are bringing things in*   * **Hunger Lunch**   + - ***update from Ranjitha***   *FINALLY CONFIRMED! Source of food is from Roots. What do they want from us?*   * + - 1. *Date of first event (time)*       2. *Estimated number of people*       3. *Tu/Thur? (consistency is key)*   *What we came up with:*  *First Tuesday of the Month! 🡪 November 3 (11-2); About 150~ people—Kristin to check in old folders to see if she can find anything.*   * **Jesse Milan**   *-Dean Rimer wants him to come*  *-How do we want to be involved*  *-What is he speaking about?*  *-On the advisory cancel for the school*  *-December 1 is Worlds Aids Day*  *-Partnering up with Public Health 420 Class- Treasurer to get contact information*   * **SGHC: Mental Health first aid training: promote literacy and awareness on the issue. 8 hour training:**   *Questions to Ask?*  *-Can we offer it at different days and different times?*  *-Let us know how we can be involved*  *-free training (open to everyone- students and faculty)*   * **Fundraising:**   **-***Designing t-shirts*  *-Contact Comunications department* |  |
| 1. Networking |  |  |
| 1. Wrap-up | * Review topics covered during meeting and any follow-up action items * Next meeting date |  |