UNC-CH SCHOOL OF PUBLIC HEALTH

CENTER FOR ENVIRONMENTAL HEALTH AND SUSCEPTIBILITY

# CEHS STANDARD PILOT PROJECT PROGRAM 2016-2017

## APPLICATION COVER PAGE

## 1st. STAGE: LETTER OF INTENT

### Project Title:

**Name and Title of Principal Investigator:**

**Department/School of Affiliation of the P.I.:**

**Address:**

**E-mail address/telephone number:**

**Name and Title of Collaborating Center Member (only if P.I. is not a Center Member)**

**Deadline for initial one-page applications:**

***Friday June 24, 2016 (5:00 PM)*.**