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|  | **Study Plan** for the **Professional Track of the** [**MS**](https://sph.unc.edu/envr/msee-program/)**EE** degree in the**Department of** [**Environmental Sciences**](https://sph.unc.edu/envr/environmental-sciences-and-engineering-home/) **and Engineering** for students matriculating in Fall 2018 and thereafter |

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| **Course #** | **Course name** | **Credits****Taken** | **PlannedTerm** | **Pertinent notes: substitutions, exemptions.** |
|  | **Required Core Courses** |  |  |  |
| [SPHG 600](http://catalog.unc.edu/courses/sphg/) | Introduction to Public Health (3 cr) |  | Fall 1 |  |
| EPID 600 or ENVR 601 | Methods and Measures for Public Health Practice (3 cr)Epidemiology for Environmental Scientists and Engineers (3 cr) |  | Fall 1 |  |
| ENVR 992.03 | Masters Technical Report in Global Environmental Crisis Management – including comprehensive oral exam (3 cr) |  | Spring |  |
|  | **Department Seminar** |  |  |  |
| [ENVR 400](https://sph.unc.edu/envr/envr-courses-offered/) | Seminar Series - attend 15 sessions and associated work – [see syllabus for details](https://sph.unc.edu/envr/envr-courses-offered/) |  | Fall, Spring |  |
| Requirement completion verified: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Date \_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
|  | **Engineering Electives (total, 12 cr at 400 level or higher)**  |  |  |  |
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|  | **Other electives**  |  |  |  |
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| Course work approved: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Date \_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Total credits required for graduation (including only courses above the 400 level) ≥ 30 cr**  **At least 12 cr must be ENVR (not including ENVR 400, 991, 992)**  |
| Date verified:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Biology prerequisite met: \_\_\_\_\_\_\_\_ Statistics prerequisite met:\_\_\_\_\_\_\_\_

**Milestones** for the **professional track** of the [**MSEE**](https://sph.unc.edu/students/gillings-school-student-handbook/)degree for students matriculating Fall 2018 and thereafter

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|  | Semesters after matriculation |
| Admission | 0 |
| Choose Advisor | 0 |
| Residency requirement met | Out-of-state students are encouraged to apply as soon as possible |
| Develop course program with Advisor | 0  |
| Course program approved | 1 |
| Complete course work | 2 |
| Complete ENVR 992 and Graduate | 2 |
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