|  |  |
| --- | --- |
|  | **Study Plan**  for the [**MS**](https://sph.unc.edu/students/gillings-school-student-handbook/)degree in the  **Department of** [**Environmental Sciences and Engineering**](https://sph.unc.edu/envr/environmental-sciences-and-engineering-home/) for students matriculating in Fall 2019 and thereafter |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Course #** | | **Course name** | **Credits**  **Taken** | **Planned Term** | **Pertinent notes: substitutions, exemptions.\*** | |
|  | | **Required Core Courses** |  |  |  | |
| [SPHG 600](http://catalog.unc.edu/courses/sphg/) | | Introduction to Public Health (3 cr.) |  | Fall 1 |  | |
| [EPID](http://catalog.unc.edu/courses/sphg/) 600 or [ENVR 601](https://sph.unc.edu/envr/envr-courses-offered/) | | Methods and Measures for Public Health Practice (3 cr.)  Epidemiology for Environmental Scientists and Engineers (3 cr.) |  | Fall 1 |  | |
|  | | **Department Seminar** |  |  |  | |
| [ENVR 400](https://sph.unc.edu/envr/envr-courses-offered/) | | Seminar Series - attend 15 sessions and associated work  – [see syllabus for details](http://catalog.unc.edu/courses/envr/) |  |  |  | |
| Requirement completion verified: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Date \_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |  | |
|  | | **Additional formal coursework (400 level or higher)** |  |  |  | |
|  | |  |  |  |  | |
|  | |  |  |  |  | |
|  | |  |  |  |  | |
|  | |  |  |  |  | |
|  | |  |  |  |  | |
|  | |  |  |  |  | |
|  | |  |  |  |  | |
|  | |  |  |  |  | |
|  | |  |  |  |  | |
|  | |  |  |  |  | |
| Course work determined by student and advisor: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Date \_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | |
|  | |  |  |  | | |
|  | | **Research** |  |  |  | |
| ENVR 991 | | Research |  |  |  | |
|  | | **Master’s Thesis Preparation** |  |  |  | |
| ENVR 993 | | Master’s Thesis (≥ 3 cr) |  |  |  | |
|  | | **Comprehensive Oral Examination Scheduled** |  |  |  | |
|  | | Date verified:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  | |
|  | | **Total credits required for graduation ≥ 30 cr 400 level or above**  **(15+ must be ENVR courses (not including ENVR 400, 991, 993)** |  |  |  | |
| Date verified:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |

\*Exemptions do not count towards total credit hours.

**Milestones and typical timeline for the MS degree in the Department of Environmental Sciences and Engineering**

|  |  |
| --- | --- |
|  | Semesters after matriculation |
| Admission | 0 |
| Choose Advisor | 0 |
| Residency requirement met | Out-of-state students are encouraged to apply as soon as possible |
| Select thesis topic | 1 |
| Outline course program | 1 |
| Select thesis committee. | 2 |
| Schedule Committee meeting | 2 |
| Complete course work | 3 |
| Completion of research | 4 |
| Advisor approves thesis draft | 4 |
| Schedule thesis defense | 4 |
| Thesis defense | 4 |